

**The North of England
Dobermann Club.**
22 Class Championship Show. 4th. March 2012.
My Pet Stop. Parkway, Denton, Manchester.
Entries Close 6th. February 2012.

Will be held under Kennel Club Rules & Show Regulations

**Please Print
PLEASE USE
SEPARATE FORM
FOR EACH BREED
OR OWNER**

ENTRY FEES:

Members @ £15.50. Per Dog	£.....
Subsequent entries with same dog @ £2.50.	£.....
Non Members @ £18.50. Per Dog	£.....
Subsequent entries with same dog @ £2.50.	£.....
Veteran classes £8.00.	£.....
Adults Not for Competition £2.00.	£.....
Puppies 4 - 6 months Not for Competition £2.00.	£.....
Catalogues @ £3.00. with entries (£3.50 at the Show)	£.....
Rosette donation @ £4.00.	£.....
Adverts in Catalogue @ £10.00.	£.....
TOTAL ENCLOSED	£.....

This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELEBIL PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In the case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAP as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs resident outside of the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

	REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes numbered
	*ATC No.							
	*ATC No.							
	*ATC No.							
	*ATC No.							
PLEASE NOTE!!!! Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even in days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.								

Only undocked dogs and legally docked dogs may be entered for exhibition at this show.

DECLARATION

I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Rules & Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operation to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that, I/We believe, to the best of knowledge, that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s) D tle.....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

BLOCK LETTERS PLEASE THROUGHOUT.

In the case of joint registered ownership the name of every owner must be given here.

NAME OF OWNER(S)(MR/MRS/MISS/MS)

ADDRESS

Telephone No.....Post Code.....

Your address will appear in the catalogue unless you tick here

All entries & fees to:- SHOW MANAGER : MR. ALAN BROWN.

**The Lodge, Red Hall Lane, Halmer End,
Stoke on Trent. ST7 8AX. TEL: 01782 729047.**

On no account will entries be accepted without fees. Charges will be made for bad cheques. Cheques/P.O.'s. payable to The North of England Dobermann Club.